#### ST. PETER'S, HAMBLEDON

## SEPTEMBER 1980

The Holy Communion Service on the fourth Sunday of each month (hitherto at 10 am) will henceforth begin at 9.45 am

#### THE RECTOR WRITES ....

In July our Parochial Church Council spent an evening talking over the pattern of our services, and considering whether the time has come for some adjustments. One is mentioned above, and

others are explained on pages 4/5.

This summer seemed a good moment for such reflection. Thirteen years of experiment in the Church of England, when temporary services have been tried out extensively, have now culminated in the official authorisation of the AITERNATIVE SERVICES BOOK. Series II and Series III now give way to this more permanent book, which takes its place alongside the 1662 Prayer Book. We needed therefore to consider afresh what patterns will serve us best at Hambledon, and we share our thoughts a d conclusions with you on pages 4/5.

As you probably know, material changes can only be made by the Rector and the elected Church Council jointly. In any case I have no entrenched views which I would want to thrust upon the congregation. The fact is, however, that we found a very real consensus among us all, so that on no

point was it necessary to take a vote.

My orayer is that there will always be the same understanding and goodwill throughout the whole of the Habledon 'family'.

#### CALENDAR TOR SEPTEMBER

- 7 FOURTEENTH SUNIAY AFTER TRINITY
  Hely Communion at 8 am and 12 noon
  10 am Children's Church
  11 am Morning Prayer
  6.30 pm Evening Prayer in modern English
- 7.45 pm Young People at The Rectory
  10 Wed. 8.15 pm Bible Study and Prayer at Bermonde
- 14 FIFTEENTH SUNDAY AFTER TRINITY
  Holy Communion at 8 am
  11 am Morning Prayer
  Sunday Club & Senior Group reassemble
  6.30 rm Evening Prayer: Miss Joan Hall
  Offerings to The Ruanda Mission
  7.45 pm Young People at Little Woodlands
- 21 S. MATTHEW. SIXTEENTH SUNDAY AFTER TRINITY
  Holy Communion at 8 am and 6.30 pm
  10 am Children's Church: Mr Bolton
  11 am Nornir; Prayer: Mr G.M. Bolton
  6.30 pm Foly (ommunion: Canon A.C. Turnbull
  7.45 pm Young People at Heath Cottage
- 24 Wed. 8 pm Bible Society Public Meeting in Godalming Public Library (see p.8.)
- 28 SEVETTEENTH SUNDAY AFTER TRINITY

  Holy Communion at 8 am and 9.45 am

  9.45 am Holy Communion (see page 5)

  11 am Morning Prayer and Public Baptism

  Sunday Club

  6.30 pm Evening Frayer

  7.45 pm Young Pecple at Little Woodlands
- 29 Mon. 7.45 for 8 pm Church Council meets

# OCTOBER 5 HARVEST THANKSGIVING SERVICES

Holy Communion at 8 am and 12 noon

Children's Harvest Jervice 10 am

11 am Guest Freacher: Rev. Patrick Ashe

6.30 pm Thanksgiving Service

8 Wed. 8.15 pm New Bible Study Series begins (Rectory)

10 Fri. 7.30 for 8 pm Harvest Supper (Village Hall)

## 12 NINETEENTH SUNDAY AFTER TRINITY

Holy Communion at 8 am

Morning Prayer and Sunday Club 11 am

6.30 pm Evening Prayer

## CHURCH FLOWERS

Sept 7 Mrs D. Symonds

14 Mrs E.A. Wieler

21 Mrs Alan Secrett

Mrs H.J.C. Page 28

Oct 5 Harvest Flowers 12

Mrs E.A. Wieler

## FREE WILL OFFERING SCHEME Total for July 1980 £331 - 01p. E.F. Denny

SENT TO CHRISTIAN OUTREACH following the Organ Recital by Christopher Mabley on 31 July,

THE SUNDAY CLUB SPONSORED SWIM for Royal Surrey School of Nursing finally raised £80 - 97p.

## CHURCH REGISTERS

Baptisms Aug. 10 Angus Frederick Secrett

17 Georgina Kate Berry Aug. 17 Heidi Marie Elizabeth Parfitt (2) Burial

#### 4. SOME ADJUSTMENTS TO OUR SERVICES

Please read first, as ar incroduction to this, the Rector's letter on page 1.

The 10 am COMMUNION SERVICE ON ! HE 4th SUNDAY It seems that this service was introduced here in 1967 as an extra service to try out the Series II Communion Service. Perhans for this reason, some had felt that it had not been given the same status as our other services. We must somehow correct this impression! The 10 am service has settled down to be steadily attended by a good number of our congregation. It particularly provided, too, for some united Christians familes who like to bring their children with them. The service is not long, and in the short sermon children are borne in mind.

More recently, with the introduction of Sunday Club, there is on the fourth Surday the alternative provision of special teaching for children in the Rectory at 11 am. Weedless to say, Sunday Club and Communion Service are not in rivalry! Each has points in its favour; we treat each as important; and we leave to the visdom of parents which they choose as being pest adapted for their own children.

We agreed, however, that for the 10 am Communion Service some improvements could be made, partly (though not only) to help our younger worshippers.

(i) An extra hymn. Because the present service seemed a little curtailed in its singing, three short hymns will be used of a more varied sort.

(ii) The new service. As the experimental years are over, we shall replace our feries II booklet with the newly authorised booklet at this service. Inevitably it will feel a little strange on the first or second occasion, but the Rector will seek to give every help to the congregation, and with a little patience we shall soon settle down.

(iii) THE SERVICE WILL START AT 9.45 am beginning on September 28. It is true that the extra hymn will add only a few minutes: but all regretted the hurrying away that has been necessary in order to clear the way for the 11 am service which followed. A few more minutes available to talk to one another after the service will be most welcome.

Alas, our church has no place for the Holy Table to be placed at Communions with the congregation gathered around, and the minister visible and near; nor for a Church Farlour where refreshments and conversation could be available afterwards. We cannot rebuild our church, and the important sense of "family" must be built in other ways.

#### THE NEW SERVICES GENERALLY

We all realised that many of our members come to us because we chiefly use the 1662 services they love. For this reason, among others, we have been slower than most churches in using Series II and Series III during the experimental years.

Now the Alternative Services Boo is with us, not on a temporary basis, alongside the 1662 Prayer Book. While the language can never be as majestic, there are other merits in the new book, e.g. there is more variety; the change of phrasing (as some of our members have remarked) wakes us up to think about the words we use; vounger worshippers, and adults who are new worshippers (whom we are specially keen to help) often find the new wordings more directly accessible. There is also the danger that if in Harbledon our ears were too inflexibly closed to the new services we might become unable to worship happily elsewhere with fellow-members of our Church of England family. This would not be giving the best help we could to our membership. Bearing all this in mind, our united feeling was that cur general customs should for the present be the 1662 Holy Communion Service should continue to be used each Sunday at 8 am, and at noon on the first Sunday, and at great Festivals.

1662 Norning Prayer should be normal at 11 am.

1662 Evening Prayer should continue on the 2nd,

4th and 5th Sundays.

The NEW Evening Service (in the Alternative Services Book) should now be used on the 1st.

Sunday in place of the present temporary Service in modern English.

The New Communion Service should be used at 9.45 am on the 4th Sunday, and also at 6.30 pm on the 3rd Sunday, with all possible help to the congregation.

#### PERSONALIA

The less by RICHARD AND MARIETTA PARFITT of Hydon I idge of their lovely little girl Heidi at the gre of 2½ has made us more sad than we can say. It the simple funeral service in our church, made beautiful with flowers, and filled with a large number of friends, we held on to the truth that heidi is now with the Lord Jesus, in His home of unending joy and gladness. We pray that this truth may strengthen her parents now.

Three of our members have been in Milford Hospital recently:- MR FROGLEY, with a heart condition which needed their care for about a fortnight: MISS I HITTLE, one of the two residents in the Almshouses, after an attack of giddiness and a tall in Godalming; and MR CHARLES VACHER for a special course of treatment which we all hope will lead to an improvement in his heart condition. MRS RERTHA DE VERE GREEN was taken to the new founty Hospital for an operation from which she is recovering well.

Ve send our warmest good wishes to JOANNA GARDNER on her marriage on 9 August to MR ERIC HOWE; and also to KARIN JARVIS who on September 6 is to narry MR GRAHAM STONEHILL.

MR & MRS MACLACHLAN have both been unwell, and we send them our best wishes. They will have rejoiced to get the happy news that their daughter Talla, now in the Argentine, has had a baby.

#### HARVEST SUPPER

Friday 10 October

Village Hall

7.30 for 8 pm

Tickets approx. £1.20 BRING YOUR OWN PLACE SETTING

Tickets will be on sale soon. As in the past two years, we ask Hambledon friends kindly to delay buying tickets for friends outside the Hambedon area until after 20 September

Extracts from a letter from Victoria Blackman (a member of Sunday Club Senior Group) now in Argentina for two years:-

"I received your letter a week ago. The reason I did not write is because I thought it would be more interesting to tell you about my holiday. We went by plane to Tecuman(in the north of Argentina) and drove to Jujuy. Then to Humuhuaca where we saw many Indians. The Indians have very dark skin and wear very bright coloured clothes. We then carried on to Salta by mountain roads which were very steep and cloudy. We saw a huge man-made dam on Cobra Corral. Then we went to Tecuman again, and back to Buenos Aires by plane.

One week Marney Patterson and Co. came to visit Hurlingham. First of all there was a little talk with two of his partners, Alice and Harry. They invited all the 12 year olds and over to a meeting and a sing (in fact several of the songs I learnt in Sunday Club). Then on the parish lunch Marney spoke. He was very interesting and spoke about the heart transplant in man to become a Christian.

Have a happy summer holiday. I must go and practice my lines as I am in the school play."

#### WEDNISDAY EVENING BIBLE STUDIES

ere will be one September reeting, on 10th at 8.15 pm, at "Bermonde", by lind invitation of Mr and Mrs Ray Williams.

After that, there are special meetings locally on September 24 and October 1st.
On October 8 there will be the first of a new Autumn series of Bible Study evenings, fortnightly in the Rectory.

## TULSDAY GROUP

On Tuesday 23 September Mrs Fiers de Berniere-Smart is inviting members of the Tuesday discussion group to coffee at Aran Luge at 10.30 am. Other ladies are most welcome to come too. Are you free to join us? This could be a good moment to find out more. The Augumn Bible Studies begin the following Tuesday at the Rectory.

### AUTUMN PUBLIC MEEDING OF THE BILLE SCCIETY

This Godalming Area meeting each Autumn is a good focus for all denominations, and we hope that once again a really good number from the Hamble-

don congregation will be there.

The date is Wednesday 24 Sentember. The place is Godalming Public Library. The time is 8 pm. We are not holding our own Bible Study that evening to make it possible for us all to go. There is once again a varied and interesting programme, with slides and features to light up the Bible in its setting within the Holy Land.

#### WOMEN'S INSTITUTE

The September meeting is on the 10th, when there is to be a talk on Counselling by Mrs Norah Adams J.P. There will also be a competition for a nosegay in a jamjar to take to a sick person.

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